

THE MEDIA JIHAD & AUXILIARY MEDIA

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Media Jihadi performance has developed remarkably in parallel with the development of the Jihadi movement's performance in the military and political, preaching and educational fields. And anyone who looks closely at the beginnings of the media Jihad will find this development taking on every challenge of confronting an international regime that has the capabilities, resources and plans that have made it their highest priority to cut off the road between the Jihadi people and the Ummah, to extinguish the light of Allah and to deprive Muslims of the opportunities of a promising Islamic renaissance and a strong authority that does not humiliate itself or submit to an enemy.

Praise be to Allah, we are now seeing the fruits of decades of sacrifice and ribat on the fronts of Jihad, despite the extent of the losses and the price of confrontation, yet the achievements recognized by the enemies before the friends, deserve our esteem and mention. Today indeed, we have vast Islamic emirates ruling with the legislation of Allah, and the Mujahideen have succeeded in imposing their rebellion on the international regime and offering their experience to every successful rebellion, and they have subjected the disbelievers to the equation of struggle and to the fact that the elimination of the Jihadi movement is an unattainable dream for the disbelieving West. Many achievements then, which I cannot count now but they are a triumph which it is obligatory to preserve. And is sufficient, the continuation of the vibrant voice of media Jihad despite

the campaigns of distortion, marginalization and demonization. Praise be to Allah by Whose favor good deeds are done.

Historical background

The beginnings were blessed, with a centralized official foundation that published all of its productions in Jihadi forums. Every Muslim man and woman watched for their release. The pages of their publication shone so brightly with the voice of the shaykh still roaring and being heard from one end of the cities to the other. Crowds of believers and disbelievers watched for his coming, and every news from the lands of the Khurasan or from the battalions of Al-Qaeda and the armies of the Mujahideen from all over the world, came with takbeer whose reach reached the capitals of those who disbelieved.

And the media support from supporters of Jihad at that time showed itself in its most remarkable gifts. Determinations competed to communicate the news of the Mujahideen and the fronts to all the world's forums. It was a harmonious work without the need for many recommendations and explanations, the enthusiasm for support was the manager of any sight.

We saw unknown names and beloved identifiers rushing in to spread the news of the Mujahideen and refute the ambiguities invented to demonize them, including identifiers behind which were knowledge renowned people of the ummah who were hiding from the eyes of informers, but working. And this enthusiasm had its blessings over time. We began to see organized media battalions ready to handle the Jihadi work with skill and experience. The Mujahideen of media came from all specialties and all over the world. You have only to look at one of the banner bearers of that time,

Abu Dujanah al-Khorasani, the doctor who possessed the love of Jihad in all its aspects. He entered the arena of media Jihad with unbridled enthusiasm and worked there with experience and skill, and then for his sincerity as we consider it, he ended his life with the honor of a heroic act that generations continue to propagate with pride and glorification.

Experiences were accumulated and ordered from media executives among the sons of this ummah from foreigners scattered all over the world, and the efforts were united in a cumulative and complementary manner in a wonderful harmony in favor of the media Jihadi work. All this was motivated by a sense of responsibility to perform an act of worship for Allah, the Exalted, entitled "And incite the believers".

And not surprisingly, this mutual effort created great anxiety for Western security and defense agencies, which devoted a specific fund to hunting down the Mujahideen of media, targeting them with drones and intelligence agencies, and hunting them down as hard as they hunt down their enemies.

Forums were attacked and activists were hunted down, and many of the best of those working in the media fell victim to this conspiracy and ambush, or were eliminated by murder, or disappeared by arrest or because of a state of latency to preserve themselves from danger. The development of a sense of security in the media Jihadi work then became one of the obligations of everyone, and the scholars and righteous wrote writings that remain a luminous legacy for those who have taken the path of rebellion against the disbelieving world order.

However, a major turning point occurred during this march with the emergence of social networking sites, and the arena of media access and spreading became larger and broader, impacting on a new developmental momentum in the performance of media Jihad.

The Mujahideen of media stepped forward into this arena open to the ummah with total dedication and concern that the picture should be complete and correct away from the obvious distortions of the Western and subordinate Arabic media. The masses flocked to it, and the accounts of the Mujahideen became what was sought after, and those who followed them found their need in the comments of the hidden soldiers.

The accounts of the people of Jihad were the most dangerous in the reality of communication, for what they achieved as a great polarization of the Muslim masses and what they revived as great meanings of Jihad among the glory hungry crowds, whereby hearts were invigorated with an enthusiasm and competition for an obligation that was concealed by the care of the tawāghīt even though it is the peak of the whole matter. It was impressive that the people of Jihad published their embarrassing victories for the Western media machine on social networks, and all this self-sacrifice incited the believers.

But this radiant eminence of the people of the fronts on the networks and their great closeness to the sons of their ummah, provoked against them a fierce war, the closing of accounts and the total chase as the chase on the ground is carried out.

The Jihadi accounts are indeed bombed like the fighter is bombed on the battlefield, but the difference is that the " Martyr of media" returns to work.

And in exchange for the account, ten accounts are opened, and thus the determination to enrage the disbelievers has become a recommendation that those working on this front recommend to each other. Solutions were devised to circumvent the surveillance systems and electronic bombardment, and the battle continues to rage on.

All things upon reaching their pinnacle begin to decline

Despite all the beauty we see in this distant and recent history, there are dark pages that must be admitted to have negatively affected the Jihadi work, and they are the differences that took place between the Jihadi groups, some of which went beyond the measure by turning them into a ring, rather a quagmire, to harm others without respect for the opponent and with great boldness to do harm. And there is no doubt that they were polluted by the exploitation of the arms of impure intelligence and deceitful informers, of the ugliest exploitation, and that is why this had consequences that are not hidden and inevitable losses.

And so the price was costly, and it was unavoidable, but nevertheless this hand-to-hand struggle was important to purify the ranks and provide valuable lessons on the consequences of Jihadi errors, and to ingrain an important conclusion in the minds of generations, that the Jihadi movement is controlled by human souls, with all their errors and contradictions, and that ferocity, if not framed by piety, will surely result in harm and loss that is not easy, and that in conclusion, the pure elite will continue to strive to rectify what has been and right the course with the Book and the Sunnah, and deliver the best performance in the midst of a relentless war with the disbelievers. This is the real experiment and this is the real experimentation on which victory is built.

And the benefit of this was great. The ranks were certainly distinguished after a period of big fitnas. There are those who were steadfast, there are those who were incited to fitnah and there are those who were subjected to injustice, and the projects continued to be nourished by the sincerity and honesty of those who possessed them. As for those who deceived, deviated and were unjust, Allah made them inherit frustration and failure, untwisting their spun and breaking their promises and dreams. And the great verse that sums up all that took place is: **{ Paradise is not [obtained] by your wishful thinking nor by that of the People of the Scripture. Whoever does a wrong will be recompensed for it, and he will not find besides Allah a protector or a helper. }**¹

The benefit of Jihad is not confiscated from an individual, nor is it monopolized by a group, Allah grants it only to whom He wills, and no one on the face of the earth can prevent Allah from using His sincere Mujahideen servants.

The fruits of sacrifice, patience and steadfastness

And today, the field of media Jihad continues to spread the truth with direct impact from the official foundations of the Jihadi branches that bring the details of their victories from the battlefield and unite through the voices of their leaders and soldiers with the events that the ummah is going through all over the world, with visual, audio and written productions. At many points, the official media Jihad has recorded memorable historical positions by transmitting direct footage and words from the battlefield, as we saw in the Manda Bay raid led by the Tawheed knights in East Africa against the US military base in Kenya, where they greatly embarrassed the

¹ *An-Nisaa: 123*

American command and forced it to shamefully acknowledge the attack by filming its burning planes and sending direct messages as it carried out the mission to debase the Americans at the hands of a small group of righteous Inghimāsiyyīn.

Thus, without going into many details, media politics has shifted from a focus on a unipolar forum to multipolar official forums with their specialized branches and arms that have certainly developed their direct and subtle means and methods of reaching the masses of the ummah.

In reality, the history of media Jihad is complex and requires much exposition and detail, but I summarize here the main headlines and milestones of the media Jihad movement which would require a detailed composition from us that would benefit the generations of Mujahideen arriving on this front, it is indeed knowledge based on its sections and chapters, and it contains many secrets for which lives and wealth were sacrificed in order to support the religion of Allah and elevate His word.

This is not the time to talk about the importance of media Jihad, but rather to give an idea of its development and the obligation to care for it as a science of mutual recommendation of truth and mutual recommendation of patience, through advice, guidance and good reminder. And you will notice that I insist on the expression "media Jihad" and not "Jihadi media", because it is a Jihad in all meanings of the word, in which the media knight takes part in battles and expeditions protecting the foundations of the religion and refuting ambiguities, shielding from blows with an iron shield of certainty, rely (upon Allah), knowledge and pure deeds by transmitting the truth as it is from the battlefield and the confrontation, and by fulfilling the

ummah's part in the struggle against a media empire practicing fraud and lies to support the side of the West and its servants, it is an act of elevating the word of Allah, of supporting the banner of Tawheed and of resisting the media of the West with honesty and truth.

Auxiliary media

And for this heavy and great purpose, what is called "the auxiliary media" have appeared. And they are a link between the official foundations and the ummah, which is divided into two sections, a semi-official section that has its own channels with the Mujahideen and a diligent section that rushes to support the media Jihad front, and their whole is beneficial as we see it. The founders of this front have indeed made great efforts to establish its foundations. We ask Allah to multiply their reward, to reward them on behalf of the community of Islam with the best reward and to accept those who have found Martyrdom among them.

And because the performance is still surrounded by some weakness and confusion - especially after the departure of some of its founders and leaders - it was our duty to present some recommendations to preserve and strengthen its fruits in order to offer the best possible performance to the elite who are at work today on the media front and this as a reminder **{ And remind, for indeed, the reminder benefits the believers }²**

If it were possible, the first advice we would give would be that an individual at work should not advance to this front until he has received full and complete training specialized in the media, its domains, methods, aspirations

2 *Adh-Dhaariyat: 51*

and ethics, however this is difficult due to the nature of media Jihadi work in the shadow of "guerrilla warfare" and the regression of skills on its fronts.

However, what is not achieved in its entirety, the major part of it is not neglected. Preparation is an obligation for every individual who is at work, and the Mujahid of media is obliged to research and educate himself in his field, and to study his art in order to operate it well and to direct his objectives well, and thus to belong to him to covet his spoils and victories.

I summarize in the following points the most important recommendations for the auxiliary media knight, for the sake of Allah and a desire to see the Jihadi work shine permanently:

1 – Media Jihadi preparation

The first thing that is required of the Mujahid of media is to acquire a supply of knowledge of his art, which means having knowledge of the findings of those who have gone before him, of the methods of the enemies in the confrontation, and of the strategy of the media, their tactics and means. And this is something that is possible today by gathering sources, writings, training and everything available on the media scene, in order to enter the arena of media Jihad with a preparation equal to the magnitude of the task.

2 – Making media materials

This means learning the arts of media, such as journalistic writing, spreading methods and platforms, the art of design, making videos,

creating magazines and websites, and learning to use the programs that help the Mujahid produce his media material in order to produce it with the mastery and prestige equal to the prestige of the obligation of Jihad. You are not required to know all the specializations, but at least master the specialization that you constantly need in your work. If your specialty is spreading on networks, it is incumbent upon you to master the methods of spreading, opening and maintaining accounts, and everything that goes into the success and continuity of the spreading process, and this is true of all media specialties.

3 – Intelligent media coordination

Since the majority work in the arena anonymously for security reasons, there must be an "integral and cumulative" strategy that allows for harmony and concordance in performance. Foundations that specialize in their fields are supported and not competed with, and efforts are injected with a stronger focus on the front that lacks support. And the creation of new media Jihadi ideas is a demand that does not stop at one time or region. And we are in urgent need of mutual advice and support in righteousness and fear of Allah. And among the mistakes observed is the competition with foundations working in their specialization instead of supporting them, and this means a large number of projects that reproduce the same idea and present nothing new, while the lack is immense in the rest of the fields of work, and it is not hidden from the one who follows the matter what is present as disorder, wasted efforts and wading in the management of projects, while we present an image that the world is watching, especially the enemies of Islam. Indeed, everything that emanates from the people of Jihad is carried by the platforms of the enemies before the supporters, so we should not

present ourselves before them with weakness, agitation and immaturity, but united like a structure joined firmly, even if we do not know each other directly or personally. An example of this, as long as there are big foundations working on transcription, let's help them instead of competing with them and transcribing what they are used to transcribing as audio and video materials, and this is a wasted and misplaced effort, and unfortunately a "useless" effort. The basic principle is that the transcribing work should be sent to the active foundations known for it, and let us direct the remaining efforts towards spreading or other complementary projects that effectively support the Jihadi work, and this is part of the ABC of the Jihadi work in all fields, and this is what gives the strength of unity and is part of the real struggle similar to a structure joined firmly. Imagine the feeling of your Mujahid brother who has spent his day transcribing a speech or a production, and then finds you the next day having done the same work! This is certainly part of what irritates. So seek refuge from Allah against this and manage your work well so that it contains collaboration, cooperation and mutual help in righteousness and fear of Allah.

4 – Spreading is the lifeblood of the media Jihad

We have an enormous Jihadi legacy spanning years and decades of the Jihadi movement's existence, but what we need is for that legacy to reach Muslims around the world in all languages, and that requires superior spreading and translation capabilities. This is the spreading front and the translation front, which require polarization of skills in order to fulfill them, and which require great perseverance and patience in order to achieve productivity equal to the dimension of the Jihadi project of establishing a Caliphate on earth. And anyone who looks closely at the

methods of spreading in the early days of the Jihadi media work will notice that we are really in a state of "complacency" today and have not reached the level of their dedication. The spreading was indeed done manually. The media knight was responsible for registering in the forums and creating the information to do that, and then spreading manually in each forum. And the knight struggled to complete the assignments and spread to hundreds of forums - with slow connection speeds - which stunned Western monitors of Jihadi activity. These determinations were inspired by the biographies of the heroes of Islam, the biographies of the Companions, the conquerors and those who followed them in good. This was an act of worship and inspiration by noble example. So what about us today, when the provision of links is done in seconds, the field of spreading is open and wide, the speed of communication helps, the methods of spreading have increased, platforms, websites and books have multiplied, and other ideas that a Mujahid knight who seeks, inquires and prepares is not lacking! Despite this, the field of spreading remains in need of further support and development.

5 – Organization and agenda

Part of what is very important is to organize the Jihadi work individually or collectively. You can have a foundation of your own, or it can be a group with you that plays the role of the foundation. It is a matter of your determination, ability, and level of preparedness, and it is governed by two conditions: integrity and strength. The more integrity and strength you gain, the more impressive your performance will be. This means that you consider the need of the Jihad arena, such as spreading the news of the people of the fronts or their literature, the books of their scholars and leaders, or inspiring graphic creations and preaching and

sensitizing rebuttals, or others among the tasks of the media Jihad, while remembering the word of Allah, the Exalted, { **So fight, in the cause of Allah; you are not held responsible except for yourself. And inspire the believers ...** }³

6 – Do the work if you don't find it

In this day and age, all you need to do is open an account and a channel to become a platform. And since the war is violent and fierce on all things Jihadi, the best thing is "soft infiltration", i.e. channels that are a beneficial Dawah. And if you spread what strengthens the faith on a daily basis, make sure that the strengthening of the faith causes the love of Jihad. Jihad is indeed the peak of Islam, and no Muslim has faith anchored in his heart without the enthusiasm for Jihad and Martyrdom anchored with it, it is a pleonasm. Whoever invites to the religion of Allah with the manner of the pious predecessors is certainly inviting to Jihad without knowing it. So count on a multiplied reward for Dawah and Jihad. The important thing is that you do not remain idle, but work with your own hands, for life passes and does not remain as work. Analogous to the Dawah is journalism. Opening a professional news forum is a smart idea, and the speed of its access to the masses is based on credibility and competence, but it is a project that requires the basics of journalism and the ability to manage Jihadi journalistic work in a way that competes with the forums deployed in the arena.

7 – The ethics of Jihadi work

Jihad is an act of worship for Allah, the Exalted, and it is based on principles and morals, and the preservation of these morals is very

³ *An-Nisaa: 84*

important because the Mujahid of media is the bearer of a message and a doctrine, he is neither a bandit nor an opportunist, so let it be before your eyes O Knights: { **And tell My servants to say that which is best. ...** }⁴ and let it always be before your eyes: { **Man does not utter any word except that with him an observer prepared [to record].** }⁵ Choose the best methods, counting on the reward of loving to guide people, to uphold the truth and to aim at establishing the legislation of Allah on earth. And the best recommendation in this is: Be martyrs who walk on the earth and wait for the moment to meet Allah, the Exalted.

8 – The jurisprudence of divergence

The knight of Jihad must observe a part of the jurisprudence of divergence, because he carries a great message, the message of Islam to the total establishment of which he invites. He invites to the establishment of a global Caliphate on earth, for which the efforts are not limited to his person or his group, it is the project of a whole community with all its components. This means that he is not drawn into disputes in the arena so that it spoils his work and distracts him from his message. Those who have great principles override their opponents who divert them from achieving their goals. And as Ibn al-Qayyim - May Allah have mercy on him - said,

*You will know when the dust clears,
if a horse or a donkey was under you.*

Wasting time persuading an opponent who does not preserve the honor of the opposition, who does not fear Allah about you, and who

4 Al-Israa: 53

5 Qaaf: 50

keeps pursuing you as one would pursue the worst opponent, is a crime against media Jihad. The compass must not be deviated for those who want to alter the noble objectives of Jihad. Let the knight of media be disinterested in dragging in the swamps of useless polemics, and let his work be a cause for the realization of the best productivity and effect, seeking in it the satisfaction of Allah, the Exalted, and the guidance of people. Indeed, the world is not only your opponent who contradicts you and denies you any right, this is an act of worship in which Allah uses whoever He wants among His servants, and the rule of replacement remains. So convey the trust and stand on your front, and do not mind the one who makes your enemy, he will not harm you in any way with the permission of Allah, for the truth is victorious by itself, not by the names that support it, and that does not mean not refuting ambiguities, it does not mean not to refute ambiguities, but it means to work with a professionalism that requires a constructive scientific refutation and to record attitudes for Allah and history with magnanimity and honor without detracting from the necessary rate of performance towards the front of the media Jihad and not at the expense of the rest of its tasks and objectives. Indeed, it is not the generations that observe your performance O Mujahideen - even if they learn from you -, but Allah, the Exalted, who tests above all your sincerity and fear of Him. And as Allah, the Exalted, says, **{ So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], ... }**⁶

In fact, disputes have caused us to lose great opportunities for media Jihadi work, rather they have spoiled many opportunities, and we do

6 Hud: 11

not want them to distract us from achieving our great goals. And take this as a piece of advice from me: Online battles against opponents who spread the secrets of the Mujahideen, where fear of Allah and honesty are lacking, and who feed on polemics and injustices, do not change the reality of Jihad. The performance of the Jihadi group depends on its doctrinal and moral provision, its military and security provision, and the factors of its continuity and firmness. No word of contempt will change its reality and no false testimony will untwist its spun, for allegiance is certainly with Allah, the Exalted, { **And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."** }⁷

And every fair-minded person knows that the phase of Jihadi quarrels, in spite of their severity and ferocity, did not change the reality of the project of Al-Qaeda as an example - even though all the arrows were pointed at it mercilessly -, it continues with victories and strengthening, satisfying the breasts of the believing people and enraging the disbelievers by the favor of Allah, the Exalted. And every project increased in fear of Allah continues as long as Allah wills. May Allah make us, you and all those who work in His path, to be among His servants who fear Him.

9 – Realism and honesty

It is incumbent upon the Mujahid of media to be realistic and honest. He does not exaggerate about the people of the fronts and Jihad, nor does he despise the good of any of the Muslims, he is indeed the fair

⁷ *At-Tawba: 105*

and just. And let him know that we are all tested on the honesty in this march, let him not deny a right nor be fanatic about a sheikh or a leader, but let him speak the word of truth and preserve the ranks of justice and fairness. This was the behavior of the Imams of the People of the Sunnah even with the most violent of their opponents. Indeed, this is an act of worship for Allah, not so that it can be said, "Look, this one is famous!" And there is no Mujahid who has observed this doctrine without seeing his blessings manifested before him in facilitating and arranging his work, and seeing his productivity increase because he has been concerned with what is most important, Allah has then preserved him from all worry.

10 – Faith Education

We fight with our hearts before our weapons, computers and all the media equipment, and even before our words. We fight with that heart which hopes for a high rank in Paradise with the Prophets, the steadfast affirmers of truthfulness, the martyrs and the righteous. And excellent are those as companions. From then on, we must take great care to occupy this heart with everything that strengthens and consolidates it, with words and reminders about faith, with advice in Allah and recommendations to each other to remember Allah and to the truth, so as not to overstep the limits. And whoever has neglected this provision does not ensure his good arrival in a walk full of thorns and fitnas. The first thing, get away from injustice and trivialities, for it is a march that requires preparation and fear of Allah, as well as a lot of responsibility and perception. By Allah, preserve the healthy hearts so that the work is healthy with Allah's permission. Renew allegiance to Allah. How many Mujahideen have indeed entered in the past

with promising performances and then ended up with a frightening regression! So ask Allah for firmness and good end.

11 – Take your precaution

This is a divine command, not just a recommendation. Taking precautions is indeed very important in the media Jihadi work, and it means preserving all information that may cause damage or loss, activating the rule of "information in case of need", taking care of security techniques in order to preserve the work and using programs that help in this. May Allah bless all those who spread this knowledge and teach their brothers how to protect their fronts and themselves, and deprive the enemies of Allah and His Messenger - Peace and blessings of Allah be upon him - of sleep. And always remember that when you are working on the net, you are not alone, there are those who are watching you, so be vigilant.

12 – Exploiting media opportunities

The media movement does not work in a uniform way, but is linked to the events that the Ummah is experiencing, it is linked to the calamities and crises related to any event that enters the media line and the screens viewed by the media. Therefore, the media knight must be vigilant, so he should not let these opportunities in the Jihadi Dawah slip away, but coexist with them in the best possible way, whether it is in the fields of Jihad on the ground or Dawah to the Ummah. Indeed, exposing a victory is one of the highest duties, just as exposing a defeat of the disbelievers is one of the highest priorities, supporting the Prophet - Peace and blessings of Allah be upon him - requires neither

waiting nor postponing. Just as the occurrence of an earthquake - for example - is an event that should be exploited by reminding Allah and the reality of the world, the obligation to work for the elevation of the word of Allah and to take refuge in Allah. Also the news of a war between the unbelievers, that is, that we take advantage of exposing their vulnerability, Allah, the Exalted, says, { **And do not weaken in the pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise.** }⁸ Let us break this defeatism and submission to the West! We are indeed in constant conflict with the people of disbelief and hypocrisy and the slaves of the tawāghīt, and the field of confrontation implies a good management of events and situations, and this is what the Mujahid of media benefits from with a good thought and analysis that he acquires from his great attachment to the Quran, the Sunnah, the biographies, the History, the mutual consultation and advice.

13 – Give everyone who has a right his right

Media jihad does not mean that you care only about the front in Yemen, Palestine, Syria, Mali, Afghanistan, Somalia, or others, and while specificity is important in the conduct of Jihadi work, but the ability to link the causes of each Jihadi land, part and center, and focus to the general and major causes of the Ummah is a talent that cannot be lacking in anyone who seeks to establish a global Islamic Caliphate, and that means your attention O Mujahideen, to the prisoners, the Uyghurs, the Rohinghyas, the Muslims in India, in the West and any individual in a state of weakness. Constantly remember as you work

⁸ *An-Nisaa: 4*

on your battlefields O Mujahideen of media, the word of Allah, the Exalted, { ... **And if they seek help of you for the religion, then you must help, ... }**⁹ As well as the hadith narrated on the authority of Abu ad-Darda - May Allah be pleased with him – that the Messenger of Allah - Peace and blessings of Allah be upon him – said, *"You are not being granted victory and sustenance except by your weak ones."*¹⁰ Our cause is therefore the cause of a whole and wounded Ummah, it does not stop at a region or a country, that is why the media Jihadi Dawah must be global and gather people on these concepts rooted in the concepts of { **Indeed this, your Ummah, is one Ummah, and I am your Lord, so worship Me. }**¹¹

14 – The Jihadi archive

Among the most important things to be concerned with is the preservation of the Jihadi archives, as they are the legacy of future generations and the beginnings of the experience and historical provision of the Jihadi movement. Their preservation is therefore important as events tend to make Jihad the highest goal of Muslims after they come up against the reality that the Zionist-Crusaders have woven for them. And we work for those who come after us, handing over the banner and conveying them the whole trust, so I consider it one of the greatest duties to safeguard the legacy of the predecessors and those who come after. By Allah, preserve the trust. And this includes memorizing the advice, correcting the mistakes and everything that leads to a better performance and remedying any weakness and deficiency.

9 Al-Anfaal: 72

10 Narrated by Ahmad: 21731

11 Al-Anbiyaa: 92

15 – Pollinating ideas and initiating projects

It is important to present ideas, discuss ways to develop the media work and suggest projects to work on. And even if you are not able to do it yourself, write down your idea and make it a draft project that will be completed by those who are able to do it in due time. And Allah uses whom He wills, so do not be stingy with the alms of ideas to yourselves and to your brothers, indeed, is a vast field where good is present, a continuous alms. And we have seen those who had the means but lacked the ideas, then it may be that Allah will benefit from your ideas if you lack the abilities.

16 – Monitoring the enemies

The auxiliary media should not stop at spreading and carrying the voice of the Mujahideen or rightly defending them, but should also make sure to monitor the enemies and what emanates from them, study their media movements and confront their cunning. Indeed, Western platforms, monitoring sites and all their forums that actively monitor Jihadi activity are working according to a strategy based on support for the Western project, therefore they need to be exposed and their lies, contradictions, frauds and distortions of facts need to be exposed when they resort to them. And this requires allocating time to follow up, monitor and determine every media activity of the enemy, to expose and expose the Arab platforms that play the role of informers in all insolence, as well as to reveal their reality and to teach those who work in the media field - at the very least - how the enemies' media and their headquarters think and operate, and who your enemies are in the media arena.

17 – The importance of setting an example

By the favor of Allah, the pioneers in the field of media Jihad have left us nothing but good and the best example and model, and loyalty to those who have gone before is part of the noble morals. So, narrate the biographies of those who worked, sacrificed their lives and found Martyrdom in the path of Allah after having participated with their lives and what they possessed most in the establishment of the project of Jihad. And may their biographies be the heroism that we inherit and remember to the generations. So may Allah have mercy on those who have reached their end and strengthen those who have remained and did not alter by any alteration, and may Allah be their support and the support of all of us.

I will stop here so as not to linger any longer, although the address about media Jihad is a complex one requiring attention from us to write and study, and the recommendations remain numerous due to the magnitude of what is being observed and the importance of the front and the battle, however the consideration is to take as much of it as possible with honesty and sincerity.

In conclusion O shadow soldiers, you are today the link between the Mujahideen and the Ummah, and an obstacle in the path of the enemies whose magic has turned into regret and loss. Therefore, fulfill the task with mastery and diligence, and a great sense of responsibility, for your steadfastness is a victory for the Muslims and an enragement for the disbelievers. And know that use is a blessing from Allah, the Exalted, present to yourselves the causes of use in His path and leave to those after you a good example and model. This Jihad is indeed a march that is passed on as a legacy to those who are at work, extending from the first battle of Badr to the epic battles,

as a promise of truth from Allah, this Jihad will remain an insubordination to the enemies of Allah and His Messenger - Peace and blessings of Allah be upon him - and a source of good news and satisfaction for the breasts of the believing people. The Messenger of Allah - Peace and blessings of Allah be upon him - said, *"A group of people of my Ummah will remain triumphant on the Truth. He who deserts them shall not be able to do them any harm, until Allah's Command is executed. ... "* And in one version, *"... And they will remain in this position."*¹²

O Allah, use us to the last breath of life and do not replace us, make us easy and useful, strengthen our steps and preserve us from the evil of the fitnas, from what is apparent and what is hidden, and grant us victory over the disbelieving people.

May Allah gather you and us into the ranks of the immortal martyrs after offering and sacrificing fully.

¹² Narrated by Muslim: 1920